



Mehmuda Shikshan & Mahila Gramin Vikas Bahuddeshiya Sanstha, Nagpur

# CENTRAL PROVINCE PHYSIOTHERAPY COLLEGE

Affiliated to Maharashtra University of Health Sciences (MUHS)  
Plot No. 25/B, Mouza-Lonara, Nagpur – 441111 Ph. No. 9225184904

Website: [www.cppcnagpur.com](http://www.cppcnagpur.com)

Email ID : [cppcnagpur@gmail.com](mailto:cppcnagpur@gmail.com)

## BPTH ADMISSION FORM (Academic Year – 2025 - 26)

Paste your  
passport  
size color  
Photograph

Please do not  
staple

Date : \_\_\_\_\_

Name of candidate (IN CAPITAL LETTERS AS PER LAST QUALIFYING EXAMINATION CERTIFICATE OR MARKSHEET):

\_\_\_\_\_ (Surname) \_\_\_\_\_ First Name \_\_\_\_\_ (Middle Name)

Name of the candidate (In Devnagari) MARATHI NAME :

\_\_\_\_\_ (Surname) \_\_\_\_\_ First Name \_\_\_\_\_ (Middle Name)

Mother Name of the candidate (IN MARATHI & ENGLISH) : \_\_\_\_\_

Address for : \_\_\_\_\_

Correspondence : \_\_\_\_\_

Address for : \_\_\_\_\_

Native Place : \_\_\_\_\_

Student Mob: \_\_\_\_\_ Email ID (Student) : \_\_\_\_\_

Parents Mob : Father \_\_\_\_\_ Mother \_\_\_\_\_

Date of Birth (dd/mm/yy) : \_\_\_\_/\_\_\_\_/\_\_\_\_ Sex: Male / Female: \_\_\_\_\_

Nationality : \_\_\_\_\_ Country : \_\_\_\_\_ Domicile : \_\_\_\_\_

State: \_\_\_\_\_ Aadhar Card No. \_\_\_\_\_

Do You Have Voting Card? \_\_\_\_\_ Voter ID: \_\_\_\_\_ Admission Round : CAP/Instt.

Physically Handicapped : \_\_\_\_\_

Constitutional Category of Student : \_\_\_\_\_ Religion \_\_\_\_\_ Sub-Caste of Student \_\_\_\_\_

Category of Admission: \_\_\_\_\_ Type of Quota : \_\_\_\_\_

Special Reservation (DEF/PWD/HA/MKB/OTHERS): \_\_\_\_\_

Fathers/Guardian Occupation: \_\_\_\_\_ Fathers/Guardian Annual Income 2024-25 : \_\_\_\_\_

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### Student's Academic Information

Qualification Details:(Name of HSC/CBSC/ICSE Board): \_\_\_\_\_

Physics	Chemistry	Biology	Total (1+2+3)	PCB %	HSC English Marks	Month & Year of Passing	Grand Total	Percentage

### Marks Obtained at NEET-2025 Examination

Particulars	NEET UG-2025
NEET Application Roll No.	
SML No.	
NEET All India Rank	
Marks Obtained(Out of 720)	
Percentile	

**List of Original Documents & Xerox copies (03sets)\* to be submitted along with admission form**

(Also SCAN documents in pen drive (Softcopy) in PDF format (size upto 150KB each documents) separately scan save file as per following names (Sr.No.1 to 27 only scan)

**ENCLOSURES (INSEQUENCE):**

Sr. No	Documents	Yes/No	Sr.No	Documents	Yes/No
1	Admit Card of NEET UG 2025		16	D1/D2/D3 : Ex-servicemen Certificate/actual service certificate as per NEET UG 2024 Information Brochure (if applicable)	
2	Copy of Online Application Form (Latest) filled on www.mahacet.org		17	D1/D2 : Domicile of Maharashtra Certificate of Defence person as per NEET UG 2025 Information Brochure (If applicable)	
3	NEET UG 2025 Marks sheet		18	D3:Transfer certificate as per NEET UG 2025 Information Brochure	
4	Nationality and Domicile Certificate		19	EWS Eligibility Certificate as per NEET UG 2025 Information Brochure (A.Y.2025-26)(If applicable)	
5	H.S.C.(or equivalent) exam mark Sheet		20	MKB : as per Annexure–“E”of NEET UG 2025 Information Brochure	
6	SSC (or equivalent) passing certificate (for Date of Birth)		21	For person with disability (PWD) Candidates – Medical Fitness Certificate of Authorised Medical Board.	
7	Aadhar Card (Scan original & submit Xerox copy)		22	Orphan Certificate as per NEET UG 2025 Information Brochure	
8	Medical Fitness Certificate (Format in the brochure)		23	College Leaving Certificate/Transfer Certificate(LC/TC)	
9	Caste Certificate (If applicable)		24	Gap Certificate Affidavit on Rs.100 Stamp paper(if applicable)	
10	Caste Validity (If applicable)		25	Migration Certificate (if applicable)	
11	Non Creamy Layer Certificate(Valid) (If applicable)		26	Competent Authority Selection Letter	
12	Hilly Area Certificate, If Applicable		27	For Minority Candidates–Refer rule 5.11,5.12&5.13	
13	Domicile certificate of Parents(For Hilly Area Res.)		28	After retention Hemo gram Report	
14	Voter ID (Xerox Copy)		29	Undertaking for Ragging by student & Parents on plain paper (As per format attached) Annexure I & II	
15	Income Certificate (Parents) 2024-25 (for Freeship /Scholarship)		30	Passport size Photograph (scan in jpg & submit 03 photos)	

The information provided above is correct as per my knowledge, however if found incorrect, I will be responsible for the same.

**Signature of the Student****Signature of the Parent/Guardian**